

## Region F

### Regional Water Planning Group

#### Membership Nomination Form

**Interest Group: The Public and Agriculture**

**Name: A. Ryland Howard**

**Mailing Address: 144 Park Hill Drive, San Antonio, Texas 78212**

**Phone – Work/Day: (210) 391-1653 Home: (210) 391-1653 or (210) 822-9245**

**Email: [Ryland.howard@gmail.com](mailto:Ryland.howard@gmail.com)**

**How does nominee represent the interest group? (i.e. elected official, staff member/employee, member of organization/society, other)**

**Manager of partnerships/LLC's that own agricultural land in Tom Green County and Schleicher County (and Maverick County). Head of the River Ranch, Tom Green and Schleicher Counties and Los Olmos Farm, Maverick County.**

**Qualifications:**

**\*Attach additional information (resume, letter of recommendation, etc.)**

**Return to: John Grant, Chair  
Region F Regional Water Planning Group  
c/o Colorado River Municipal Water District  
P.O Box 869  
Big Spring, TX 79721-0869  
Fax: 432-267-3121**

**A. Ryland Howard**  
**144 Park Hill Drive**  
**San Antonio, Texas 78212**

**Telephone: (210) 391-1653**  
**Email: ryland.howard@gmail.com**

**Manager**, 2 Partnerships/LLC's as Owners, Head of the River Ranch, Tom Green County, Texas and Los Olmos Farm, Maverick County, Texas.

**Professional:**

Retired attorney specialized in commercial and rural real estate and then estate planning and probate. Practiced with Lang Cross Ladon Boldrick and Green, and Oppenheimer Blend Harrison and Tate, San Antonio, Texas (1972 – 2002).

Trust Officer and Attorney, Senior Vice President, Frost Bank (2003 – 2016)

Board Certified in Estate Planning and Probate Law, Texas Board of Legal Specialization  
Member: State Bar of Texas (Member of Real Estate, Probate and Trust Law Section); San Antonio Bar Association

**Education:**

B.A. Harvard University (1967)

J.D. University of Texas School of Law (1971)

LL.M. (Taxation) Southern Methodist University School of Law (1992)

**Past speaker** on estate-planning for landowners and conservation easements, including: San Antonio Chapter of the Texas Society of Certified Public Accountants; Estate Planners Council of Central Texas; State Bar of Texas Advanced Real Estate Institute; Texas & Southwestern Cattle Raisers Association; Bexar County Beef Cattle Short Course; and Hill Country Estate Planners Council.

**Prior Community Service:**

Director and Chairman, YMCA Camp Flaming Arrow, 1978-1983; Nature Conservancy of Texas, Director & Chairman, 1981-1991; Harvard Alumni Association, Director & Vice President, 1985-1991; City of Olmos Park, Texas, Planning and Zoning Commission, Chairman (1998 – 2013); Director, Texas & Southwestern Cattle Raisers Foundation, 1999-2002; Bexar County Parks Board; Open Space Board, City of San Antonio, Vice-Chairman; West Texas Boys Ranch, Director and Vice-Chairman, 6 years; Founding Director & Secretary, Texas Agricultural Land Trust (2007 – 2014).

**Personal:** Married to Pamela Fitzsimons Howard; Three children, ages 30, 29, 26. Raised, Head of the River Ranch, Christoval, Texas; Resident, San Antonio, Texas.